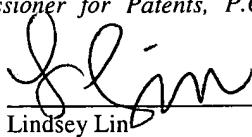


PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

I hereby certify that this correspondence is being deposited with the U.S. Postal Service as first class mail in an envelope addressed to Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on July 21, 2006.



Lindsey Lin

| | | |
|--------------|--|-----------------------|
| Appl No. | : 09/944,905 | Confirmation No. 3893 |
| Applicant | : Samuel T. Barone, Jr., et al. | |
| Filed | : August 31, 2001 | |
| Title | : SYSTEM AND METHOD FOR INTERACTING WITH USERS OVER A COMMUNICATIONS NETWORK | |
| TC/A.U. | : 2145 | |
| Examiner | : Melvin H. Pollack | |
| Docket No. | : 47015/G476 | |
| Customer No. | : 23363 | |

AMENDMENT

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Post Office Box 7068
Pasadena, CA 91109-7068
July 21, 2006

Commissioner:

In response to the Office action of April 21, 2006, please amend the above-identified application as follows:

Amendments to the Claims are reflected in the listing of claims which begins on page 2 of this paper.

Remarks/Arguments begin on page 10 of this paper.

PATENT



**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE
AMENDMENT TRANSMITTAL LETTER**

I hereby certify that this correspondence is being deposited with the U.S. Postal Service as first class mail in an envelope addressed to Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on July 21, 2006.

Lindsey Lin

Applicant : Samuel T. Barone, Jr., et al. Confirmation No. 3893
Application No. : 09/944,905
Filed : August 31, 2001
Title : SYSTEM AND METHOD FOR INTERACTING WITH USERS OVER A COMMUNICATIONS NETWORK

Grp./Div. : 2145
Examiner : Melvin H. Pollack

Docket No. : 47015/G476

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Post Office Box 7068
Pasadena, CA 91109-7068
July 21, 2006

Commissioner:

Enclosed is an amendment to the above-identified application.

| CLAIMS AS AMENDED | | | | | | |
|-------------------------------|----------------------------------|--------------------------------|---------------------|-------------------|-------------------|-----|
| | Claims Remaining After Amendment | Highest Number Paid For | Number Extra Claims | Small Entity Rate | Large Entity Rate | FEE |
| Total Claims Fee | 37 | *38 | 0 | x \$25.00 | x \$50.00 | 0 |
| Independent Claims | 3 | ** 4 | 0 | x \$100.00 | x \$200.00 | 0 |
| Multiple Dependent Claims *** | | | | \$180.00 | \$360.00 | 0 |
| TOTAL FILING FEE | | | | | | 0 |
| NO ADDITIONAL FEE REQUIRED | | IF NO FEE REQUIRED, INSERT "0" | | | | 0 |

Amendment Transmittal Letter
Application No. 09/944,905

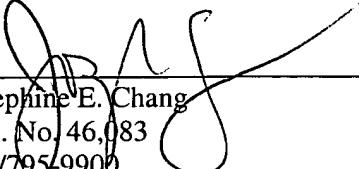
Attached is our check for \$ to pay the fees calculated above.
A Petition for Extension of Time and the required fee are enclosed.
Other enclosures:

The Commissioner is hereby authorized to charge any fees under 37 CFR 1.16 and 1.17 which may be required by or to give effect to this paper to Deposit Account No. 03-1728. Please show our docket number with any charge or credit to our Deposit Account. **A copy of this letter is enclosed.**

Respectfully submitted,

CHRISTIE, PARKER & HALE, LLP

By


Josephine E. Chang
Reg. No. 46,083
626/795-9900

JEC/lal

LAL PAS680486.1-* 07/21/06 10:37 AM